



## PRE-ELITE PROGRAM REGISTRATION

### Pre-Elite Program: Summer 2012

May 21, 2012 through August 2, 2012

- The program fee is \$200 per player.
- 20 Sessions to be held at Pan American Stadium (City Park)
- Training times and schedule are as follows:

**U8 & U10 Boys and Girls** (Mondays & Wednesdays) 5/21, 5/23, 5/30, 6/4, 6/6, 6/11, 6/13, 6/18, 6/20, 6/25, 6/27, 7/2, 7/9, 7/11, 7/16, 7/18, 7/23, 7/25, 7/30, 8/1

**U12 & U14 Boys and Girls** (Tuesday & Thursdays) 5/22, 5/24, 5/29, 5/31, 6/5, 6/7, 6/12, 6/14, 6/19, 6/21, 6/26, 6/28, 7/10, 7/12, 7/17, 7/19, 7/24, 7/26, 7/31, 8/2

Pre-Elite Candidate \_\_\_\_\_ DOB \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

### Payment Information (checks preferred)

☐ Check # \_\_\_\_\_ ☐ Cash

☐ Credit Card (circle one) Visa MC AmEx

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

Amount to be charged \_\_\_\_\_

By signing below, I hereby certify that I am a parent/legal guardian of the child or children being registered in this transaction, and that said minor(s) are in excellent physical health and physically able to participate in all playground activities. I further understand that said minor(s) are participating in a soccer program and that as a result of that participation injuries may occur. I further understand that the NORD-Carrollton Booster Club, Inc., the New Orleans Jesters and their affiliates assume no responsibility for injuries which said minor may sustain. I agree to hold harmless and release the NORD-Carrollton Booster Club, Inc., the New Orleans Jesters, Samson, LLC, and its officers, coaches, agents, affiliates and/or sponsors for injuries sustained by said minor(s) while participating in said program, whether or not said injuries are alleged to be caused by the negligence of the NORD-Carrollton Booster Club, Inc., the New Orleans Jesters, Samson, LLC, and its officers, coaches, agents, affiliates, sponsors and/or the malfunction of or defect in any equipment used by the said program.

Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

## AGE CHART

					YR					
	2007	2006	2005	2004	2003	2002	2001	2000	1999	1998
MONTH										
JAN	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
FEB	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
MAR	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
APR	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
MAY	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
JUN	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
JUL	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13	U-14
AUG	U-4	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13
SEP	U-4	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13
OCT	U-4	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13
NOV	U-4	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13
DEC	U-4	U-5	U-6	U-7	U-8	U-9	U-10	U-11	U-12	U-13